

The Manchester Country Club, Inc. Enrollment for Membership

305 South Main St, PO Box 5064, Manchester CT 06045

860-646-0103, Ext 211

-2012 -

Date _____

Member Number assigned: _____

Name First _____ MI _____ Last _____ Date of Birth _____

Full Name(s) for Corporate Members _____ Date of Birth _____

2nd Corporate Member _____ Date of Birth _____

Bill-To Address _____

City / State / Zip _____

Email address _____

Phone (home) _____ (Cell/Work Phone) _____

Corp Phones _____ (Cell/Work Phone) _____

Membership Type:

_____ Single

_____ Family, Names of others to be included: (Additional handicap fee applies for more than two, see below)

Spouse _____ Birth date _____

Family Children Member(s) Name(s) and Date(s) of Birth: (Ages 18 & under, or in college to Age 22)

_____ Senior Single (Age 65+) (Proof of age required)

_____ Senior Family (Age 65+) (Proof of age required)

_____ Weekday (Mon - Fri)

_____ Clergy (We require church letterhead stating proof)

_____ Corporate 2 (We require company letterhead stating one designated applicant is an employee along w/ Fed ID #)

_____ Corporate 4 (We require company letterhead stating two designated applicants are employees, along with Fed ID #)

_____ Youth (Ages 12 - 18) Proof of age required i.e. driver's license or birth certificate

_____ Student (Ages 19 - 23) Proof of age required i.e. driver's license or birth certificate AND proof each year of full time (12 credits/semester) enrollment in an accredited high school, prep school, technical school or college.

_____ Social

_____ Young Executive (Age 35 and younger, Proof of age required)

USGA Handicap: Sign up in Pro Shop. Fee included in Dues, one for Single, Two for Family:

Additional Name(s) from above Family to be added to Manchester Country Club's GHIN Handicap computer:

\$22.00 Handicap fee per person.

This application is submitted as an agreement to pay the full annual membership fee for the availability and use of the desired country club services and facilities for the length of the membership. **Membership is automatically renewed every December for the new year following; written resignation is required to discontinue billing and automatic payments.** This contract is both binding and legal. Only permanent disability or death can terminate this membership during the year. Temporary circumstances are not grounds for cancellation. Use of this membership is subject to MCC Rules and Regulations / By-Laws as they exist, and as they may be amended by the MCC Board of Governors. Signing below I have read and agreed to the above conditions.

New Member Signature: _____ **Date:** _____

(Optional) Referred By: _____ Membership # _____

Referring Signature: _____ Date: _____

(Continued on Page 2)

The Manchester Country Club, Inc. Enrollment for Membership (Continued)

- 2012 -

*****MEMBER CHARGE POLICY***** In order to charge to your member account whether for Dues or any other charge, it is mandatory to provide us with your credit card number and expiration date.

Please **CHOOSE** from payment options as noted below:

1. ___ I will NOT charge to my member account. I will pay Dues in full, and pay cash or credit card at time of sale for any other sale. Signature: _____

2. ___ Please sign me up for the Automatic Payment Plan! to have my credit card accessed every month automatically on the 24th for Dues and any other purchase in that same month. (You will still receive your member statement showing all transactions). Please sign below.

3. ___ I opt to pay from my member statement for Dues and any other purchase with cash, check or call with credit card; MUST BE PAID BY 15th of the new month. If balance is not paid by the 15th, credit card will be accessed for payment on the 16th. Please sign below.

For Options 2 and 3 above, I authorize Manchester Country Club, Inc to access my credit card for charges incurred

Card # _____ Exp Date: _____

Signature _____ Date: _____

Printed Name _____

Current members: Change my membership type category to: _____

Change of address: _____

Add/ Change phone number(s): _____

Please add/change my Email address: _____

Cart Package:

Yes (choose option) ___ No ___

- ___ Single \$800.00
- ___ Corporate2 \$1100.00 ___ Corporate4 \$1900.00
- ___ Family Primary member \$800.00: _____
- Additional family members: \$440.00 ea _____

Driving Range Plan: Included in "Dues", except for:

Yes (choose option) ___ No ___

- ___ Youth and Student \$30.80
- ___ Social \$88.00

Clubs/Bag and/or Cart Storage:

Yes (choose option) ___ No ___

A convenience of having your clubs and/or cart right at your finger tips; store **all** items for \$88.00/person.

Please tell us what you are storing:

- ___ Please sign me ___ /us ___ up for Club/Bag Storage.
- ___ Please sign me ___ /us ___ up for Electric Cart.
- ___ Please sign me ___ /us ___ up for Pull Cart.

Lockers:

Yes (choose option) ___ No ___

Automatically billed from year to year unless cancelled. Please see Cathy in the office to sign up for and choose a locker.

Prices: Full \$53.18

Prices: Half \$31.91

___ Single (choose Full or Half)

	<u>Name</u>	<u>Full</u>	<u>Half</u>
___ Family name(s) for each family member renting:	_____	_____	_____
	_____	_____	_____